**APPLICATION FORM**

**The Graduate Awards**

**Nomination form**

Awards are based on a candidate’s passion, skills and motivation to shape the UK chemical sector (or related sector). Candidates are expected to show some knowledge of the chemical industry’s current situation and the need for changing technology in the future. In reflecting these aims, the selectors particularly look for:

* Passion, skills and motivation to lead and shape the UK chemical sector (or related sector)
* Ability to motivate others
* A willingness and ability to take part in the Institute's activities and become part of the Alumni network.

**Please ensure to send your nomination form and C.V. to** [**awards@saltersinstitute.org**](mailto:awards@saltersinstitute.org) **by Friday 23 May 2025. Section B, a statement of support from the Head of Department, is available on the Salters’ Institute website and must be submitted separately by the deadline. Thank you to Nominees and Nominators for taking the time to complete this application form and supporting statement.**

**SECTION A - To be completed by the Nominee**

**Nominee’s Details**

**Title:**

**Full name:**

**Preferred Pronouns:   
Personal email:**

**Phone Number:    
Date of Birth:**

**Degree(s)**

**University:**    
**University course being pursued:** 

**Head of Department’s full name:**   
**Head of Department’s email:**

**Address at University:**  
**Address for correspondence:**

**NOMINEE’S SUPPORTING QUESTIONNAIRE**

*Please complete the following questions to support your application. Each question has maximum of 200 words.*

1. **What do you plan to do after graduating?**
2. **What steps have you taken to gain experience in the chemical or related Industry in the United Kingdom?**
3. **In your view, what are the major challenges and opportunities facing the chemical industry?**
4. **Can you give an example of a leadership role you have been in and what skills were needed to achieve it successfully?**

1. **What are your outside interests (including any positions of responsibility)**
2. **Other remarks, including any further information in support of your application:**